

**History of Suffering & Death of our Lord Jesus Christ  
according to Four Evangelists + The Wartburg Project Version© 2014.**

**7<sup>TH</sup> & FINAL PASSION HISTORY READING ❖ ❖ ❖ ❖ ❖ ❖ ❖ Jesus' Burial**

When it was evening, there came a rich man from Arimathea, named Joseph, who was also a disciple of Jesus, but secretly for fear of the Jews. Joseph of Arimathea, a prominent member of the council, was a good and righteous man. He had not agreed with their plan and action. He was looking forward to the Kingdom of God. He boldly went to Pilate and asked for the Body of Jesus.

Pilate was surprised that he was already dead. Summoning the centurion, he asked him if Jesus had been dead for a long time. When he learned it from the centurion, he granted the Body to Joseph. Joseph bought a linen cloth, came and took Jesus' Body away. Nicodemus, who earlier had come to Jesus at night, also came bringing a mixture of myrrh and aloes, about sixty-five pounds.

They took Jesus' Body and wrapped it along with the spices in linen cloths, according to Jewish burial custom. There was a garden at the place where Jesus was crucified. And in the garden was a new tomb in which no one had ever been laid. So because it was the Jewish Day of Preparation and since the tomb was nearby, they laid Jesus there. Joseph took the Body and laid it in his own new tomb that he had cut in the rock. He rolled a large stone over the tomb's entrance and left.

The women who had come with Jesus from Galilee, followed after Joseph and observed the tomb and at how His Body was laid. Mary Magdalene and Mary the mother of Jesus were watching where He was laid. They returned and prepared spices and perfumes. On the Sabbath they rested according to the Commandment.

On the next day, which was the day after the Preparation Day, the chief priests and Pharisees gathered in the presence of Pilate and said, "Sir, we remembered what that deceiver said while He was still alive, 'After three days I will rise again.' So give a command that the tomb be made secure until the Third Day. Otherwise His disciples might steal His Body and tell the people, 'He is risen from the dead.' And this last deception will be worse than the first."

Pilate said to them, "You have a guard. Go, make it as secure as you know how." So they went and made the tomb secure by sealing the stone and posting a guard.

*(Here ends the Seventh and Final Passion History Reading)*



Our Savior Lutheran Church  Lakeland, FL   
Good Friday ❖ *Crucifixion and Death of Our Savior*  
April 14<sup>th</sup>, 2017 ☩ 7:00 pm



*Historic Church Year Symbol for Good Friday (The Crucifixion)– John ch. 18-19  
Jesus Suffers, is Crucified, Dead & Buried on Good Friday.*

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**April 14<sup>th</sup>, 2017 \* Good Friday (Crucifixion)**

**WELCOME to Our Savior!** We are so happy to have you worship with us today. If you are visiting us for the first time (or in a long time), we ask that that you please fill out a visitor card found in the pew cardholder and place it in the offering plate. Come and worship with us again! **God bless your week.**

**OUR ORDER OF WORSHIP** is a **Special Order** for Good Friday. (printed here)

Service		
Opening Hymn	149 (4v)	Come to Calvary's Holy Mountain
Gloria Hymn Verse	151 (7v)	<i>Sing verse 1 Christ, the Life of all the Living</i>
Hymn of the Day	154 (5v)	Alas! And Did My Savior Bleed
Offertory Verse	179 (1v)	<i>On My Heart Imprint Thine Image</i>
Third Hymn	175 (4v)	When I Survey the Wondrous Cross
Final Hymn	159 (4v)	Go to Dark Gethsemane

**Suggested Bible readings for the weekdays after Palm Sunday = Holy Week**

Monday Tuesday Wednesday Thursday Friday Saturday  
 Jere. 7:1-15 Isaiah50:4-11 Jer11:18-23 Zech3:1-10 Lam.2:8-15 Isa.52:13-15  
John18:1-18 John 18:19-40 John 19:1-12 Jo.19:13-24 Jo.19:25-37 Jo. 19:38-42

**PROPERs for GOOD FRIDAY APRIL 14<sup>TH</sup>, 2017**

**INTROIT** Surely He has borne our griefs and carried out sorrows. He was wounded for our transgressions, He was bruised for our iniquities. All we like sheep have gone astray; and the Lord has laid on Him the iniquity of us all. Hear my prayer, O Lord, and let my cry come to You. ...from **Isaiah 52**

**COLLECT** Almighty God, we beseech You graciously to behold this Your family, for which our Lord Jesus Christ was contented to be betrayed and given up into the hands of wicked men and to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one true God, now and forever, **C: Amen.**

**GRADUAL** Reproach has broken My heart, and I am full of heaviness. And I looked for some to take pity, but there was none, and for comforters, but I found none. Is it nothing to you, all you that pass by? Behold and see if there is any sorrow like My sorrow, which is done to Me, with which the Lord has afflicted Me in the day of His fierce anger. He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him, and with His stripes we are healed. ...from **Isaiah 52**

**SCRIPTURE LESSONS:**

O.T.	<b>Isaiah 52:13-53:12</b>	The <b>Servant</b> suffers punishment for <b>our</b> sins.
Epi.	<b>Hebrews 10:16-25</b>	Jesus is our <b>High Priest</b> & our <b>Sacrifice</b> .
Gos.	<b>John 18:1-19:42</b>	Jesus <b>Suffers</b> , is <b>Crucified, Dead &amp; Buried</b> .

**PASSION HISTORY: FINAL READING** \* *Crucifixion, Death and Burial of Jesus.*

(Printed on outside back page 7 ↗ of bulletin. Listen and follow along in dim lighting.)



**FINAL GOOD FRIDAY HYMN** Go to Dark Gethsemane TLH #159 (4 verses)

1. Go to dark Gethsemane,  
 Ye that feel the Tempter's power;  
 Your Redeemer's conflict see,  
 Watch with Him one bitter hour;  
 Turn not from His griefs away,  
 Learn of Jesus Christ to pray.
2. Follow to the Judgment-hall,  
 View the Lord of Life arraigned;  
 Oh, the wormwood and the gall!  
 Oh, the pangs His Soul sustained!  
 Shun not suffering, shame, or loss;  
 Learn of Him to bear the cross.
3. Calvary's mournful mountain climb;  
 There, adoring at His feet,  
 Mark that miracle of time,  
 God's own sacrifice complete.  
 "IT IS FINISHED!" hear Him cry;  
 Learn of Jesus Christ to die.
4. Early hasten to the tomb  
 Where they laid His breathless clay;  
 All is solitude and gloom,  
 Who hath taken Him away?  
*Christ is Ris'n! He meets our eyes.*  
*Savior, teach us so to rise. A-men.*



We hope all will return for the Festival of the RESURRECTION OF OUR LORD, EASTER DAY, APRIL 16<sup>TH</sup>! Our Festival Worship is (normal time of) 9:30AM! Easter Breakfast will be served starting at 8:15am in the fellowship hall.

4. Thus might I hide my blushing face - While His dear cross appears,  
Dissolve my heart in thankfulness, - And melt mine eyes to tears.

5. But drops of grief can ne'er repay - The debt of love I owe;  
Here, Lord, I give myself away, - 'Tis all that I can do. A-men.

SERMON (...after Sermon) C: ♪ Create in me a clean- heart, O God, and  
renew a right- spirit within me. Cast me not away from Thy  
presence; and take- not Thy Holy Spirit from me. Restore unto me  
the joy of Thy Salvation; and uphold me with- Thy- free Spir-it. Amen.

#### The OFFERING

OFFERTORY VERSE *On My Heart Imprint Thine Image TLH #179 (1 verse)*

On my heart imprint Thine image, Blessed Jesus, King of Grace.  
That life's riches, cares and pleasures Have no pow'r Thee to efface.

This the superscription be:

'Jesus, Crucified for me Is my Life, my Hope's Foundation  
And my Glory and Salvation.' A-men.

The LORD'S PRAYER (*Congregation prays together*)

C: *Our Father, Who art in Heaven, Hallowed be Thy Name;  
Thy Kingdom come, Thy Will be done on earth as it is in Heaven;  
Give us this day our daily bread,*

*And forgive us our trespasses as we forgive those who trespass against us  
And lead us not into temptation, But deliver us from evil;*

For Thine is the Kingdom and the Power and the Glory forever and ever. Amen

THIRD HYMN *When I Survey the Wondrous Cross #175 (4 verses) HAMBURG*

1. When I survey the wondrous Cross  
On which the Prince of glory died,  
My richest gain I count but loss  
And pour contempt on all my pride.

2. Forbid it, Lord, that I should boast  
Save in the death of Christ, my God;  
All the vain things that harm me most,  
I sacrifice them to His Blood.

3. See, from His Head, His Hands, His Feet,  
Sorrow and love flow mingled down.  
Did e'er such love and sorrow meet  
Or thorns compose so rich a crown?

4. Were the whole realm of nature mine  
That were a tribute far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all. A-men.

⋈⋈⋈ Ushers will now hand out and you may light the handheld candles for the final  
reading of the Passion History and final Hymn. We will listen and sing in dim light.

✧ The Divine Service on Good Friday ☩ April 14<sup>th</sup>, 2017 ✧

OPENING HYMN *Come to Calvary's Holy Mountain TLH #149 (4 verses)*

1. Come to Calv'ry's Holy Mountain, - Sinners, ruined by the Fall;  
Here a pure and healing fountain - Flows to you, to me, to all,  
In a full, perpetual tide, - Opened when our Savior died.

2. Come in poverty and meanness, - Come defiled, without, within;  
From infection and uncleanness, - From the leprosy of sin,  
Wash your robes and make them white; - Ye shall walk with God in light.

3. Come in sorrow and contrition, - Wounded, impotent, and blind;  
Here the guilty free remission, - Here the troubled peace, may find.  
Health this fountain will restore; - He that drinks shall thirst no more.

4. He that drinks shall live forever; - 'Tis a soul--renewing flood.  
God is faithful; God will never - Break His Covenant of Blood,  
SIGNED WHEN OUR REDEEMER DIED, SEALED WHEN HE WAS GLORIFIED. A-MEN.

The INVOCATION (*Congregation please rise.*)

P: ♪ *In the Name of the Father, and of the Son ✧ and of the Holy Ghost.* C: ♪ **A- -men.**

#### The CONFESSION of SINS

P: *Beloved in the Lord! Let us draw near with true hearts and confess our sins  
unto God our Father, asking Him in the Name of our Lord Jesus Christ to grant  
us forgiveness. ♪ Our help is in the Name of the Lord.*

C: ♪ **Who made heaven and earth.**

P: ♪ *I said, I will confess my transgressions unto the Lord.*

C: ♪ **And Thou forgavest the iniquity of- my- sin.**

P: *Almighty God, our Maker and Redeemer, we poor sinners confess to Thee that  
we are by nature sinful and unclean, and that we have sinned against Thee by  
thought, word, and deed. Therefore we flee for refuge to Thine infinite mercy,  
seeking and imploring Thy grace for the sake of our Lord Jesus Christ.*

C: **O most merciful God, who hast given Thine only begotten Son to  
die for us, have mercy upon us and for His sake grant us remission  
of all our sins; and by Thy Holy Spirit increase in us true knowledge  
of Thee and of Thy Will and true obedience to Thy Word, to the End,  
that by Thy grace we may come to everlasting life; through Jesus  
Christ, our Lord. Amen.**

P: *Almighty God our Heavenly Father, hath had mercy upon us and hath given  
His only Son to die for us and for His sake forgiveth us all our sins. To all who  
believe on His Name He giveth the power to become the children of God and  
hath promised them His Holy Spirit. He that believeth and is baptized shall be  
saved. Grant this, Lord, unto us all.*

C: ♪ **A- -men.**

The INTROIT (*Entrance. Pastor speaks or chants. Words on page 1 bulletin*)

The GLORIA PATRI (*Glory be to God*)

**C:** ♪ **Glory- be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning; is now, and ever shall be,  
world without end. Amen.**

KYRIE ELEISON (*Lord Have Mercy*)

**C:** ♪ **Lord, have mercy upon us. Christ, have mercy upon us.  
Lord, have mercy upon us.**

GLORIA IN EXCELSIS (*is omitted in Lent*) **SUBSTITUTE GLORIA HYMN VERSE**

GLORIA HYMN VERSE *Christ, the Life of all the Living* TLH #151, verse 1

**1. Christ, the Life of all the Living, - Christ, the death of Death, our foe,  
Who, Thyself for me once giving - To the darkest depths of woe --  
Through Thy suff'rings, death and merit - I Eternal Life inherit:  
Thousand, thousand thanks shall be, - Dearest Jesus, unto Thee! A-men.**

**SALUTATION** (*Greeting*) *P:* ♪ *The Lord be with you.* **C:** ♪ **And with thy spir-it.**

**COLLECT** (*Prayer for this Good Friday, prayed by Congregation – words here*)

**C:** *Almighty God, we pray that You would graciously behold this, Your family, for which our Lord Jesus Christ was content to be betrayed into the hands of wicked men and to suffer death upon the cross; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, One True God, now and forever. Amen.*



**II. The Service of The Word**

**Good Friday PSALMODY: Psalm 130** (*responsively by Pastor & Congregation*)

**PSALMODY** *Penitential Psalm 130* ✕ *A Song of Ascents* - Please READ along!

*P:* <sup>1</sup> *Out of the depths I cry to you, O LORD;*

**C:** <sup>2</sup> **O LORD, hear my voice. Let Your ears be attentive to my cry for mercy**

<sup>3</sup> *If you, O LORD, kept a record of sins, O LORD, who could stand?*

<sup>4</sup> **But with You there is forgiveness; therefore You are feared.**

<sup>5</sup> *I wait for the LORD, my soul waits, and in His Word I put my hope.*

<sup>6</sup> **My soul waits for the Lord more than watchmen wait for the morning,  
more than watchmen wait for the morning.**

<sup>7</sup> *O Israel, put your hope in the LORD, for with the LORD is unfailing love and with Him is full Redemption.*

<sup>8</sup> **He Himself will redeem Israel from all their sins.**

*(All)* **Glory be to the Father and to the Son and to the Holy Ghost,  
One True God, now and forever. Amen.**

**EPISTLE Lesson for Good Friday: Hebrews 10:16-25** (*Pastor reads; printed ↗*)

**Hebrews 10:16-25** "This is the Covenant I will make with them after that time, says the LORD. I will put my laws in their hearts, and I will write them on their minds." 17 Then He adds: "Their sins and lawless acts I will remember no more." 18 And where these have been forgiven, there is no longer any sacrifice for sin. 19 Therefore, brothers, since we have confidence to enter the most Holy Place by the Blood of Jesus, 20 by a new and living way opened for us through the curtain, that is, His Body, 21 and since we have a great Priest over the House of God, 22 let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water. 23 Let us hold unswervingly to the hope we profess, for He who promised is faithful. 24 And let us consider how we may spur one another on toward love and good deeds. 25 Let us not give up meeting together, as some are in the habit of doing, but let us encourage one another - and all the more as you see the Day approaching.

**GRADUAL** (*Congregation speaks Gradual with Pastor; words here*)

**C:** **Reproach has broken My heart, and I am full of heaviness. And I looked for some to take pity, but there was none, and for comforters, but I found none. Is it nothing to you, all you that pass by? Behold and see if there is any sorrow like My sorrow, which is done to Me, with which the Lord has afflicted Me in the day of His fierce anger. He was wounded for our transgressions, He was bruised for our iniquities; the chastisement of our peace was upon Him, and with His stripes we are healed.**  
...from **Isaiah 52**

**APOSTLES' CREED** (*Our Confession of Faith*) **All say together:**

**C:** **I believe in God the Father Almighty, Maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord;**

**Who was conceived by the Holy Ghost, born of the Virgin Mary;  
Suffered under Pontius Pilate, was crucified, dead, and buried;  
He descended into hell; the Third Day He Rose again from the dead;  
He ascended into heaven And sitteth on the Right Hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.**

**I believe in the Holy Ghost, the Holy Christian Church, the Communion of Saints, the Forgiveness of sins, the Resurrection of the body ✕ and the Life everlasting. Amen.** *The Congregation may be seated.*

**SERMON HYMN** *Alas! And Did My Savior Bleed* #154 (5 verses) **MARTYRDOM**

**1. Alas! and did my Savior bleed, - And did my Sovereign die?  
Would He devote that sacred head - For such a worm as I?**

**2. Was it for crimes that I had done - He groaned upon the tree?  
Amazing pity, grace unknown, - And love beyond degree!**

**3. Well might the sun in darkness hide - And shut his glories in  
When God, the mighty Maker, died For man, the creature's sin. (v.4&5↗)**

L.GF LENT GOOD FRIDAY Psalm 130 "DIVINE FORGETFULNESS" 04.14.17 OSL

INTRODUCTION *"If You, O Lord, should mark iniquities, O Lord, who could stand? But with You there is forgiveness, that You may be feared."* Thus far the Psalmist from **Psalm 130, verses 3 and 4.**

What would happen to us if God kept score? What would happen if our Lord had a divine scorecard, where every deed and every misdeed is added up? Every time you sin, it counts against you, and every time you do something out of completely selfless motives, well, then those count in your favor. What would happen? **Would you win or would you lose?**

**That IS how we would and do run the world by nature.**

That is how we would seek to keep things going and make things go. It would be fair, wouldn't it? And that's how things work in the world. **In the world you get what you pay for, or, you get what's coming to you.**

But if God kept score, **we would all end up in hell forever.** God reminds us of this again and again in His Law. Sometimes an event will happen in your life or a sermon or Scripture passage will hit you right between the eyes, and God's Law slams you against the wall, as it were. If God kept score, I would be lost. *"If You, O Lord, should mark iniquities, O Lord, who could stand?" (Psalm 130:3).* That is the question. The answer, of course, is **no one.** Not one of us could stand up to the unending gaze of God's Law.

This is why the psalmist cries, *"Out of the depths I cry to You, O Lord!" (verse 1).* As we gaze on our Lord's Passion and death, it is clear that He is dying on the tree **because of you and me.** We are the crowd crying, **"Crucify Him!"** You are **Herod**, who gaped and hoped for some show. I am **Pontius Pilate**, who committed Jesus to death. We are the soldiers, who nailed Him to the tree. **We are the disciples, who scattered** at the thought of being caught on the wrong side. It is our sins that put Him there. They are real, and **you and I killed the Son of God.**

*"If You, O Lord, should mark iniquities, O Lord, who could stand?" (verse 3 again).* But. Left to ourselves, we are lost, alone and dead. But we are not left to ourselves. That is the great, wonderful message of salvation that comes to you today. But. **"But with You there is forgiveness, that You may be feared."** (verse 4)

We learn two things from seeing God die on the Cross that (very) **Good Friday so many years ago.** First, we learn that our sins put Him there. Second, we learn that God forgives. **Forgiveness.** It's

a word that slips off our tongue like it costs nothing. Yet it is **the most expensive word in the whole world.** That word, **forgiveness**, cost Jesus Christ, the Son of God. **His Life.** That word sent Him down to earth to be mocked and killed for you.

*"But with You there is forgiveness, that You may be feared."* When Jesus cried out from the Cross, **"IT IS FINISHED,"** He paid the price for that word, **forgiveness.** He cried from out of the depths, because He really was **abandoned and smitten by God**, so that you and I would **never face that great pain and suffering that He endured.** It is in His death that we have forgiveness. It is only in His death that we can rejoice in God's forgiveness.

As the Psalmist prayed, *"He will redeem Israel from all his iniquities [from all their sins]" (130, verse 8).* God **bought back your soul** from Satan. God Himself brought you out of the pit. And His work of forgiving your sins goes on to this very day. His Word of absolution and forgiveness is like the sweetest wine upon our lips. Long for that gift from God. Flee to His Word of forgiveness! Don't let the sun go down upon your sins. Confess your sins, and God will nail them to that tree. For that tree of death is a tree of life for you.

*"For God so loved the world, that He gave His only Son, that whosoever believes in Him should not perish but have eternal life."* (John 3:16). It was your sins that put Him on the cross, but it was also God's love that put Him on the Cross. Jesus could have come down. He could have given in and gone His own way. **But He stayed the course.** He said, **"Amen"** to God's love for you. And His love for His Father meant that His love for you would never end.

CONCLUSION *"If You, O Lord, should mark iniquities, O Lord, who could stand? But with You there is forgiveness, that You may be feared."* (Psalm 130:3-4) **God forgives. He gives you Himself.** He washes you and makes you clean. He feeds you with His very Body and Blood. He puts the Word of Absolution into your ears. You will not die, but live, and proclaim the great works of God. Truly this is **Good Friday.** For the greatest good was accomplished by Jesus Christ today. Your life. In the name of Jesus, our only Mediator and Redeemer. **IJ'N, Amen. SDG**

CLOSING (HYMN VERSE) PRAYER

**May my soul be calm and ferless As I lie expecting death;  
May Thy love so great and peerless Lauded be, with my last breath.  
When at last I fall asleep, Dearest Jesus, May I keep  
Firm the faith That life and Heaven By Thy death to me were given.  
Amen.**